

ORIGINAL



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1 William A. Mundell  
Commissioner - Chairman  
2 Jim Irvin  
Commissioner  
3 Marc Spitzer  
Commissioner  
4 Jeff Hatch-Miller  
Commissioner  
5 Mike Gleason  
Commissioner  
6

Arizona Corporation Commission

DOCKETED

JAN - 7 2004

DOCKETED BY	<i>[Signature]</i>
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2004 JAN -7 P 1:40

AZ CORP COMMISSION  
DOCUMENT CONTROL

BEFORE THE ARIZONA CORPORATION COMMISSION

9 IN THE MATTER OF THE APPLICATION )  
OF ARIZONA WATER COMPANY, AN )  
10 ARIZONA CORPORATION, TO EXTEND )  
ITS EXISTING CERTIFICATE OF )  
11 CONVENIENCE AND NECESSITY AT )  
CASA GRANDE, PINAL COUNTY, )  
12 ARIZONA )  
13

DOCKET NO. W-01445A-03-0559\_

CERTIFICATE OF  
PUBLICATION

14 A December 10, 2003 Procedural Order in this matter directed Arizona Water  
15 Company to provide notice of the hearing scheduled on its application, and to provide property  
16 owners or customers the right to intervene, as provided in the Procedural Order.

17 IT IS HEREBY CERTIFIED that Arizona Water Company published notice of the  
18 hearing in this matter in the Casa Grande Dispatch newspaper on December 22, 2003. The  
19 affidavit of publication of the notice and/or tear sheet showing proof of publication is marked  
20 Exhibit "A", attached hereto, and by this reference made a part of the original of this  
21 Certification.

22 IT IS FURTHER CERTIFIED that Arizona Water Company mailed a copy of the  
23 public notice of hearing to all of the property owners in the proposed expansion area by First  
24 Class United States mail on January 5, 2004.

ORIGINAL

1 RESPECTFULLY SUBMITTED this 6<sup>th</sup> day of January, 2004.

2 ARIZONA WATER COMPANY

3  
4 By: Robert W. Geake  
5 Robert W. Geake  
6 Vice President and General Counsel  
7 ARIZONA WATER COMPANY  
8 Post Office Box 29006  
9 Phoenix, Arizona 85038-9006

8 Original and thirteen (13) copies of the foregoing filed the 6<sup>th</sup> day of January, 2004 with:

9 Docket Control Division  
10 Arizona Corporation Commission  
11 1200 West Washington Street  
12 Phoenix, Arizona 85007

12 A copy of the foregoing was mailed this 6<sup>th</sup> day of January, 2004 to:

13 Christopher Kempley, Chief Counsel  
14 Legal Division  
15 Arizona Corporation Commission  
16 1200 West Washington Street  
17 Phoenix, Arizona 85007

18 Ernest G. Johnson, Director  
19 Utilities Division  
20 Arizona Corporation Commission  
21 1200 West Washington Street  
22 Phoenix, Arizona 85007

23  
24 By: R. W. Geake  
25  
26  
27  
28

## Affidavit of Publication

STATE OF ARIZONA

COUNTY OF PINAL

} ss.

### PUBLIC NOTICE

#### PUBLIC NOTICE OF HEARING ON APPLICATION BY ARIZONA WATER COMPANY FOR EXTENSION OF ITS CERTIFICATE OF CONVENIENCE AND NECESSITY

On December 10, 2003, Arizona Water Company ("Company") filed an application with the Arizona Corporation Commission ("Commission") for an extension of its Certificate of Convenience and Necessity ("Certificate"). If the application is granted the Company would be the exclusive provider of water service within the requested extension area.

The application is available for inspection during regular business hours at the offices of the Commission in Phoenix at 1200 West Washington Street, Phoenix, Arizona, and at the Company's offices, 220 E. 2nd Street, Casa Grande, AZ 85222.

The Commission will hold a hearing on this matter on February 17, 2004 at 10:00 a.m., or as soon thereafter as is practical, at the Commission's Phoenix office, 1200 West Washington Street, Phoenix, Arizona 85007. As a property owner or customer you may appear at the hearing and make a statement on your own behalf. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written notice to intervenor with the Commission, which motion should be sent to the Applicants or their counsel and to all parties of record, and which, at the minimum, shall contain the following:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
2. A short statement of the proposed intervenors interest in the proceeding (e.g. a customer of the Applicants, a shareholder or member of the Applicants, etc.)

### PUBLIC NOTICE

3. A statement certifying that a copy of the motion to intervene has been mailed to the Company or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before February 2, 2004. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However, a failure to intervene will not preclude any customer from appearing at the hearing and making a statement on such customer's own behalf. However, you will not receive any further notice of the proceeding unless requested by you.

If you have any questions or concerns about this application or have any objectives to the approval, or wish to make a statement in support of it, mail them to:

The Arizona Corporation Commission,  
Attention: Docket Control, Re: Arizona  
Water Company, W-01445A-03-0559,  
1200 West Washington Street, Phoenix,  
AZ 85007

If you have any questions about the application, or want information on intervention you may contact the Consumer Services Section of the Commission at 1200 West Washington Street, Phoenix, Arizona 85007 or call 1-800-222-7000.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shelly Hood, ADA Coordinator, voice phone number 602/542-3921.

E-mail ymcfarlin@cc.state.as.us. Requests should be made as early as possible to allow time to arrange the accommodation. No. of publications: 1; date of publication: Dec 22, 2003.

DONOVAN M. KRAMER, SR. first being duly sworn deposes and says: That he is a native born citizen of the United States of America, over 21 years of age, that he is publisher of the Casa Grande Dispatch, a daily newspaper published at Casa Grande, Pinal County, Arizona, Monday through Saturday of each week; that a notice, a full, true and complete printed copy of which is hereunto attached, was printed in the regular edition of said newspaper, and not in a supplement thereto, for ~~ONE~~ ~~XXXXXX~~ issues the first publication thereof having been on the 22ND

day of DECEMBER A.D., 2003

Second publication \_\_\_\_\_

Third publication \_\_\_\_\_

Fourth publication \_\_\_\_\_

Fifth publication \_\_\_\_\_

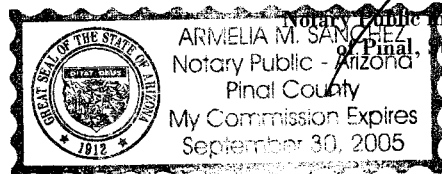
Sixth publication \_\_\_\_\_

### CASA GRANDE DISPATCH

By Donovan M. Kramer, Sr.  
DONOVAN M. KRAMER, SR., Publisher

Sworn to before me this 29th  
day of December A.D., 2003

Armelia M. Sanchez



and for the County  
of Pinal, State of Arizona